



Community Congregational

United Church of Christ

An Open and Affirming & Just Peace Church
Accessible to All

July 21, 2026

10:30 am



No matter who you are, or where you are on life's journey,
you are welcome here.

Gathering of All Who Seek God's Presence

Prelude

The Salley Gardens
Arr. Joseph M. Martin

Kathy Spencer, piano

Welcome

Rev. Mike Bass

Life of the Church

Joys and Concerns

***Call to Worship**

Kym Dye

The Spirit of God transforms our minds and hearts.

God stretches our imagination and expands our notions of possibility.

With hope, God urges us toward futures yet perceived.

Creation groans, awaiting collective freedom.

God will birth new worlds among us.

Through faith, we labor for renewal and restoration.

Come, Holy Spirit, and ready us for the Kin-dom to come.

Passing of the Peace

An opportunity to share words of peace and belonging. The ancient, traditional greeting is “peace be with you” with a response of “And also with you.”

***Hymn**

Savior, like a Shepherd Lead Us

#252

Connecting with Sacred Stories

Children's Moment

Rev. Mike Bass

Special Music

All Good Gifts
Stephen Schwartz & Matthias Claudius

Anjuli Dodhia, vocals

Ancient Witness ** Matthew 13:24-30, 36-43 [*Inclusive*]

Kym Dye

Jesus presented another parable to those gathered. "The kin-dom of heaven is like a farmer who sowed good seed in a field. While everyone was asleep, an enemy came and sowed weeds among the wheat and then made off. When the crop began to mature and yield grain, the weeds became evident as well. "The farmer's workers came and asked, 'Did you not sow good seed in your field? Where are the weeds coming from?' "The farmer replied, 'I see an enemy's hand in this.' "They in turn asked, 'Do you want us to go out and pull the weeds up?' " 'No,' replied the farmer, 'if you pull up the weeds, you might take the wheat along with them. Let them grow together until the harvest, then at harvest time I will order the harvesters first to collect the weeds and bundle them up to burn, then to gather the wheat into my barn.' "

Then Jesus left the crowd and went into the house. The disciples came in and said, "Explain the parable about the weeds in the field." Jesus answered, "The farmer sowing the good seed is the Chosen One, the field is the world, and the good seed, the citizens of the kin-dom. The weeds are the followers of the Evil One, and the enemy who sowed them is the Devil. The harvest is the end of the age, while the harvesters are the angels. Just as weeds are collected and burned, so will it be at the end of the age. The Chosen One will send the angels who will weed out of the kin-dom everything that causes sin and all who act lawlessly. The angels will throw them into the fiery furnace, where there will be weeping and gnashing of teeth. However, those who are just will shine like the sun in the kin-dom of their Abba God."

Sermon

Growth Entangled

Rev. Mike Bass

***Hymn**

Community of Christ

#314

Responding to Live Faithfully

Prayers of the People & the Jesus Prayer:

Eternal Spirit, Life-Giver, Pain-Bearer, Love-Maker, Source of all that is and that shall be,

Father and Mother of us all, Loving God, in whom is heaven:

The praise of your name echo through the universe. The way of your justice be followed by the peoples of the world. Your heavenly will be done by all created beings. Your commonwealth of peace and freedom sustain our hope and come on earth. Amen.

Inviting Generosity

Offertory

To Every Thing There Is A Season
Arr. Larry Shackley

Ginny Hauser, flute

Doxology

**Praise God whose breath fills all the earth
Whose love reveals our sacred worth
Whose Spirit forms one family
Whose grace brings peace and harmony. Amen.**

*July's loose offering will support
Sojourner's Alliance.*

Sent with Love into the World

***Hymn**

O Praise the Gracious Power

#54

v.1-3

***Benediction**

***Postlude**

Bread For The Journey

Make us one with each other, make us one.

Make us one with each other, make us one.

All the walls we've built around us, may we learn to tear them
down.

Make us one with each other, make us one.

***Please stand as you are able.**

† As an inclusive and open faith community, we attempt to convey gender
inclusive images, terms, and language of God.

All inserted songs printed with permission OneLicense #A-714060

Call to Worship liturgy by the Rev. Molly Bolton of enfleshed. Adapted by the Rev.
Mike Bass.

Doxology by Roger Lynn.

. ****Large print bible is available on the back table. Ask an usher for assistance.**

Assistive listening devices are available in the back of the sanctuary.

Announcements

COFFEE HOUR: All are welcome to stay for coffee and treats and fellowship after worship today, just across the entryway to Brewster Hall.

Weekly coffee time is **Tuesdays at 10:30 a.m.** We will meet at **Pups & Cups** on Main St through the month of July. All are welcome to drop in between 10:30 and 11:30 for our no-host social time with Pastor Mike.

Come join us for yoga in Brewster Hall every **Wednesday at 5:30 pm.** Bring your yoga mat and practice with us.

Queer Quest is back on **Fridays at 6:30 pm.**

Come to Pullman's Concert in the Park **6:00 - 8:00 p.m. on July 22 at Reaney Park!** Enjoy treats supplied by CCUCC along with music by Community Band of the Palouse, which includes 5 folks from our congregation. The Auf Gehts German Band finishes the program of marches and show tunes. Admission is free, and a local food vendor will be serving food there from 5:30 to 7:30. It's completely casual and a fun time to share fellowship. Seating will be limited, so you may want to bring your own chair.

Quilt Museum Excursion. An amazing fabric art display in Genesee ID awaits us! All CCUCC members and friends are welcome to sign up for our excursion on Thursday, August 13 to view 350+ pieces at the Kascha Quilts Museum. We'll gather at 10 a.m. at the church parking lot to carpool, drive to 148 E. Ash St. in Genesee, spend an hour or more at the museum and have lunch at the Pastime Restaurant there in town before heading back to Pullman. The museum is handicap accessible. Sign up for the excursion in our church entryway. The variety and

complexity of artistry in the quilts are breathtaking! Questions? Ask Mary Carloye, 509-332-9229 or mcarloye@completebbs.com.

Thank You Meals on Wheels Volunteers! More than 275 meals were delivered by 23 volunteers during June 16-July 8. If you'd like to help with this community service, CCUCC will organize volunteers for Meals on Wheels during two weeks in the winter, Feb 16-28. Watch for announcements in January to sign up.

STAFF

Mike Bass

Minister

mike@pullmanucc.org

Office Hours: M/Th 9-12pm;

T 12-4 pm, W by appt.

Julie Tarlyn

Administrative Assistant

office@pullmanucc.org

Office Hours: M, T, Th, F 10am-1pm

Tracy Young

Outreach Coordinator

outreach@pullmanucc.org

Office Hours: M-Th 10am-2pm

Kathy Spencer

Pianist

Emma Trayte

Childcare Coordinator

THIS WEEK AT CCUCC

Monday, July 20

Justice & Witness 6:30 pm

Tuesday, July 21

Coffee @ Pups & Cups 10:30 am

Building & Grounds 1:30 pm

Stewardship & Finance 3:30 pm

Wednesday, July 22

Office closed

Yoga 5:30 pm

Thursday, July 23

Congregational Care 1:30 pm

Friday, July 24

Game Night 6 pm

Queer Quest 6:30 pm

SUNDAY VOLUNTEERS

Usher: Susan Poch

Liturgist: Kym Dye

Coffee Hour: Nancy Mack

Tech Team:

Doug Blanks-Hindman

Carl Hauser

Herb Hill

Corey Johnson

Bill Condon

Don Peters

Music:

Carl Hauser, choir director

2026/27 CHURCH COUNCIL

Moderator: Sandy Evenson

Moderator-Elect: open

Treasurer: Carl Hauser

Clerk: Frances Clark

Stewardship & Finance Team:

Herb Hill

Building & Grounds Team:

Doug Blanks Hindman

Faith Development Team:

Charlene Toews

Congregational Life Team:

Mary Carloye

Congregational Care Team:

Nancy Gillard

Shared Ministry Team:

Tricia Grantham & Susan Poch

Justice & Witness Team: Kym Dye

Outreach Team: open

Welcome To CCUCC

*Our mission is to welcome all into a loving, progressive faith community,
knowing our actions reflect our Christian values:
to question and explore beliefs and assumptions,
to strive for peace and justice, and
to care actively for the earth, our community, and one another.*

The Core Values of Progressive Christianity

By calling ourselves progressive Christians, we mean we are Christians who...

1. Believe that following the way and teaching of Jesus can lead to experiencing sacredness, wholeness, and unity of all life, even as we recognize that the Spirit moves in beneficial ways in many faith traditions.
2. Seek community that is inclusive of all people, honoring differences in theological perspective, age, race, sexual orientation, gender identity/expression, class, or ability.
3. Strive for peace and justice among all people, knowing that behaving with compassion and selfless love towards one another is the fullest expression of what we believe.
4. Embrace the insights of contemporary science and strive to protect the Earth and ensure its integrity and sustainability.
5. Commit to a path of life-long learning, believing there is more value in questioning than in absolutes.

“Core Values of Progressive Christianity” 2022 Edition;
ProgressiveChristianity.org©

*We acknowledge that we stand on land stolen from Native and
Indigenous people. We are on Nimiipuu land and we recognize that
they were the first people here.*

*We acknowledge that we benefit from the prosperity of the United
States, which was built on the labor of enslaved people.*

Scan code here to donate your loose change to
local non-profit.

