Welcome To CCUCC

Our mission is to welcome all into a loving, progressive faith community, knowing our actions reflect our Christian values: to question and explore beliefs and assumptions. to strive for peace and justice, and to care actively for the earth, our community, and one another.

The 8 Points of Progressive Christianity

progressivechristianity.org (2003 Version)

By calling ourselves progressive Christians, we mean we are Christians who...

- 1. Have found an approach to God through the life and teachings of Jesus;
- 2. Recognize the faithfulness of other people who have other names for the way to God's realm, and acknowledge that their ways are true for them, as our ways are true for us;
- 3. Understand the sharing of bread and wine in Jesus' name to be a representation of an ancient vision of God's feast for all peoples;
- 4. Invite all people to participate in our community and worship life without insisting that they become like us in order to be acceptable (including but not limited to):
 - believers and agnostics, •
 - conventional Christians and questioning skeptics,
 - women and men,
 - those of all sexual orientations and gender identities,
 - those of all races and cultures,
 - those of all classes and abilities,
 - those who hope for a better world and those who have lost hope,
 - without imposing on them the necessity of becoming like us; •
- 5. Know that the way we behave toward one another and toward other people is the fullest expression of what we believe;
- 6. Find more grace in the search for meaning than in absolute certainty, in the questions than in the answers;
- 7. Form ourselves into communities dedicated to equipping one another for the work we feel called to do: striving for peace and justice among all people, protecting and restoring the integrity of all God's creation, and bringing hope to those Jesus called the least of his sisters and brothers:
- 8. Who recognize that being followers of Jesus is costly, and entails selfless love, conscientious resistance to evil, and renunciation of privilege.

We acknowledge that we stand on land stolen from Native and Indigenous people. We are on Nimíipuu land and we recognize that they were the first people here.

We acknowledge that we benefit from the prosperity of the United States, which was built on the labor of enslaved people.

Community Congregational United Church of Christ

525 NE Campus Street Pullman, WA 99163

Phone: 509-332-6411

pullmanucc.org

STAFF SUNDAY VOLUNTEERS

Interim Minister gary@pullmanucc.org Office Hours: Th, F, Sat 9am-noon

Julie Tarlvn Administrative Assistant Communion: Sue Schell office@pullmanucc.org Office Hours: M, T, Th, F 10am-1pm

> **Kathy Spencer** Organ/Piano khspencer44@gmail.com

Megan Guido Outreach Coordinator megan@pullmanucc.org Office Hours: M/W 1-5pm; T/Th 8:30am-1:30pm

Gary Jewell Greeters: Dennis Hatley & Megan Guido Usher: Charla Chaudhry Liturgist: Darin Paulson

Coffee Hour: Corey & Monica Johnson



2022/23 Church Council

Moderator: Jann Hill Moderator-Elect: Susan Poch Treasurer: Carl Hauser Clerk: Frances Clark Finance and Stewardship Team: Sandy Evenson Building and Grounds Team: Gary Schell Faith Development Team: Bill Condon Congregational Life Team: Charla Chaudhry Congregational Care Team: Mary Carloye Shared Ministry Team: Charlene Toews Justice and Witness Team: Ginny Hauser Outreach Team: Nancy Mack

THIS WEEK AT CCUCC

Wednesday, June 7 Office closed

Thursday, June 8

Congregational Care 1:30pm

Search Committee 7pm

Palouse CORE 7:30pm

Friday, June 9

Outreach 10am





10:30 am



"One can choose to go back toward safety or forward toward growth. Growth must be chosen again and again; fear must be overcome again and again."

-Abraham Maslow

June 4, 2023

Gathering of All Who Seek God's Presence			bat
Prelude	Deep Within David Haas, arr. Richard Cotter	Kathy Spencer, piano	the "C if i
Welcome		Gary Jewell	aho wh
	d is with you. d also with you.		nethes
Announcements/Joys/Concerns			hea wi
*Call to W	-	Darin Paulson	thi sur goʻ
We Thre	Lord is continually creating something new are part of that creation, renewed, redeeme ough all this change, God is with us.		and of
Prai	ough we struggle and doubt, yet God is faithf se be to God who continually blesses us. our hearts, our voices, and our spirits sing (Sermon *Hymn
*Hymn	What Is This Place	(insert)	
Invitation t	o Wholeness		Invitation
 God, You call us to step out in faith, to place our lives in Your hands, and to wholeheartedly commit to following You. We confess that we find this difficult to do. It is not always easy to follow where You lead— to turn away from our own personal wants and desires, to let go of our safety nets and trust that You will provide for us in all things. Forgive us when we doubt You, God. Increase our faith. Open our eyes to see past our own interests and concerns, to Your broader vision for us and for our world. 			Prayers of Our M your Give Forgi Save For th Amen Sharing of
(Silent Prayer)			After Com
Assurance	of Grace		
Special Mu	sic Michael Row The Boat Ashore arr. James Michael Stevens	Ginny Hauser, flute	Invitation
Connecting with Sacred Stories			Offertory
Silent Medi	-		For th

Ancient Witness Matthew 14: 22-36 Darin Paulson

As soon as the meal was finished, he insisted that the disciples get in the boat and go on ahead to the other side while he dismissed the people. With the crowd dispersed, he climbed the mountain so he could be by himself and pray. He stayed there alone, late into the night. Meanwhile, the boat

was far out to sea when the wind came up against them and they were battered by the waves. At about four o'clock in the morning, Jesus came toward them walking on the water. They were scared to death. "A ghost!" they said, crying out in terror. But Jesus was quick to comfort them. "Courage, it's me. Don't be afraid." Peter, suddenly bold, said, "Master, if it's really you, call me to come to you on the water." He said, "Come ahead." Jumping out of the boat, Peter walked on the water to Jesus. But when he looked down at the waves churning beneath his feet, he lost his nerve and started to sink. He cried, "Master, save me!" Jesus didn't hesitate. He reached down and grabbed his hand. Then he said, "Faintheart, what got into you?" The two of them climbed into the boat, and the wind died down. The disciples in the boat, having watched the whole thing, worshiped Jesus, saying, "This is it! You are God's Son for sure!" On return, they beached the boat at Gennesaret. When the people got wind that he was back, they sent out word through the neighborhood and rounded up all the sick, who asked for permission to touch the edge of his coat. And whoever touched him was healed.

Sermon	Stepping Out Of The Boat
*Hymn	Tu Has Venido a la Orilla

Celebration of Communion

Prayers of the People & the Jesus Prayer

Our Mother and Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen. †

Sharing of the Bread and Cup

After Communion Praver

Responding to Live Faithfully

Invitation to the Offering

*Hymn

Every Time I Feel The Spirit Kathy Spencer, piano arr. John Carter

For the month of June, the loose cash offering will go to support Community Action Center.

Sent with | ove into the World

*Postlude

*Please stand if you are able.

The Council has decided wearing masks during worship is optional.

coffee hour.

Hymnsing is today at 3pm in the Dining Room at Bishop Place.

narthex.

Meals on Wheels: Thanks to everyone who has signed up to volunteer for Meals on Wheels deliveries June 16-July 8. As of May 30, all slots have been filled except two dates: July 2 and July 8. If you're in town and can help, please sign up using the link in the weekly update. Each route takes about an hour to complete. Any questions, contact Wanda Terry at 509-595-0450 (call or text). Thanks for your help!

Food Collection bins: To help clean up the narthex, the food collection bins will be moved to the west wall (parking lot wall) of the Julius Room in the back of the Sanctuary. Thank you so much for helping provide food for those in need.

We are hosting Family Promise of the Palouse for two weeks and need volunteers June 4-11. See the weekly update for the link. Find the signup with Suzanne's email. Her email is <<u>skopansakwa@gmail.com</u>>. We're also in need of frozen chicken nuggets, grape and strawberry jam, and bread. Check the label to make sure the item is dairy-free. Let Suzanne or Lynn know if you want to be included on the email list. Thank you for supporting this program!

On June 11th, The Ability Experience Bicyclists are coming and the UCC has offered to host them with a meal and a spot on the floor to place a bedroll to sleep. The Congregation is welcomed to join in a spaghetti feed and dessert social at 6:00 on Sunday, June 11th. Austin Gothard, the project manager for the trip, will be the featured speaker after dinner. Bring a dessert to share (there will be ice cream) and come learn about how this group of young men provide philanthropy for people with special needs by biking across the US.

Save the Date! Sunday, June 25th, is PRIDE Sunday. Join us for a Joy-filled service followed by food and art activities in Fellowship Hall. Families and friends are invited to share their handprints as we create a rainbow heart banner. You don't want to miss Carl's amazing Rainbow Jello!

Over My Head

#514

Gary Jewell

#173

*Benediction/Passing of the Peace

† As an inclusive and open faith community, we attempt to convey gender inclusive images, terms, and language of God. All inserted songs printed with permission OneLicense #A-714060

Announcements

COFFEE HOUR: You are encouraged to stay for coffee and treats and fellowship after worship today. Just head across the entryway to Brewster Hall and join us for

Focus groups for the new pastor search are today, June 4th and June 11th after worship. You only have to attend one. Please have your documents completed or if you cannot attend, you can return your documents to the office or in the box in the