# Welcome To CCUCC

Our mission is to welcome all into a loving, progressive faith community, knowing our actions reflect our Christian values: to question and explore beliefs and assumptions, to strive for peace and justice, and to care actively for the earth, our community, and one another.

# The 8 Points of Progressive Christianity

progressivechristianity.org (2003 Version)

By calling ourselves progressive Christians, we mean we are Christians who...

- 1. Have found an approach to God through the life and teachings of Jesus;
- 2. Recognize the faithfulness of other people who have other names for the way to God's realm, and acknowledge that their ways are true for them, as our ways are true for us;
- 3. Understand the sharing of bread and wine in Jesus' name to be a representation of an ancient vision of God's feast for all peoples;
- 4. Invite all people to participate in our community and worship life without insisting that they become like us in order to be acceptable (including but not limited to):
  - believers and agnostics,
  - conventional Christians and questioning skeptics,
  - women and men,
  - those of all sexual orientations and gender identities,
  - those of all races and cultures,
  - those of all classes and abilities,
  - those who hope for a better world and those who have lost hope,
  - without imposing on them the necessity of becoming like us;
- 5. Know that the way we behave toward one another and toward other people is the fullest expression of what we believe;
- 6. Find more grace in the search for meaning than in absolute certainty, in the questions than in the answers;
- 7. Form ourselves into communities dedicated to equipping one another for the work we feel called to do: striving for peace and justice among all people, protecting and restoring the integrity of all God's creation, and bringing hope to those Jesus called the least of his sisters and brothers:
- 8. Who recognize that being followers of Jesus is costly, and entails selfless love, conscientious resistance to evil, and renunciation of privilege.

We acknowledge that we stand on land stolen from Native and Indigenous people. We are on Nimíipuu land and we recognize that they were the first people here.

We acknowledge that we benefit from the prosperity of the United States, which was built on the labor of enslaved people.

## **Community Congregational United Church of Christ**

525 NE Campus Street Pullman, WA 99163

Phone: 509-332-6411 pullmanucc.org

STAFF SUNDAY VOLUNTEERS

Interim Minister

Gary Jewell Greeters: Dennis Hatley & Megan Guido

**Usher: Frances Clark** 

Julie Tarlyn Liturgist: Darin Paulson Administrative Assistant **Coffee Hour: Frances Clark** office@pullmanucc.org Office Hours: M, T, Th, F 10am-1pm

**Communion: Sue Schell** 

**Kathy Spencer** Organ/Piano

khspencer44@gmail.com

Megan Guido Outreach Coordinator megan@pullmanucc.org Office Hours: M/W 1-5pm; T/Th 8:30am-1:30pm

> **Samuel Leeper** Music Coordinator

### 2022/23 Church Council

Moderator: Jann Hill Moderator-Elect: Susan Poch Treasurer: Carl Hauser Clerk: Frances Clark Finance and Stewardship Team: Sandy Evenson Building and Grounds Team: Gary Schell Faith Development Team: Bill Condon Congregational Life Team: Charla Chaudhry Congregational Care Team: Mary Carloye Shared Ministry Team: Charlene Toews Justice and Witness Team: Ginny Hauser Outreach Team: Nancy Mack

### THIS WEEK AT CCUCC

Monday, May 8

Justice & Witness 6:30pm

Wednesday, May 10

Congregational Life 7pm

Office closed

Thursday, May 11

Congregational Care 1:30pm

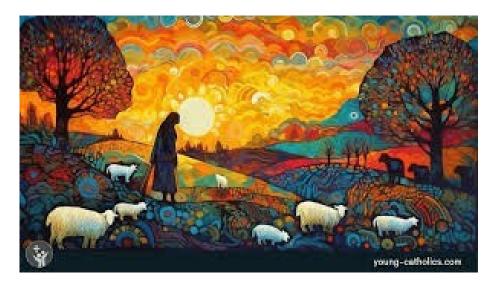
Search Committee 7pm



# **Community Congregational** United Church of Christ

An Open and Affirming & Just Peace Church

May 7, 2023 10:30 am



"I have come so that you may have life...life in all it's fullness" -Jesus (the Good Shepherd)



# Gathering of All Who Seek God's Presence

**Prelude** Sheep May Safely Graze Ginny Hauser, flute

Gary Jewell

Handel

God is with you.

And also with you.

## Announcements/Joys/Concerns

\*Call to Worship:

Welcome

Darin Paulson

Come, let us worship, For we are the people of God's pasture. Come, let us worship and bow down, For we are the sheep of God's hand. Come, let us worship and bow down before the Lord, our Maker. For the Lord is our God, And with God we celebrate in worship!

\*Hymn

Jov to the World

#132

### **Invitation to Wholeness**

God of resurrection and life, You disperse the shadows of crucifixion by the light of resurrection. We rejoice in your power that turns sorrow into joy, despair into hope, defeat into victory, and evil into goodness. Set our spirits free, on this day to live through our bodies. the truths we declare with our tongues. "On earth as it is in heaven."

(Silent Prayer)

**Assurance of Grace** 

Anthem

I Am The Good Shepherd Eugene Englert

CCUCC choir

# Connecting with Sacred Stories

### **Silent Meditation**

**Ancient Witness** John 10: 1-10 Darin Paulson

"Let me set this before you as plainly as I can. If a person climbs over or through the fence of a sheep pen instead of going through the gate, you know he's up to no good—a sheep rustler! The shepherd walks right up to the gate. The gatekeeper opens the gate to him and the sheep recognize his voice. He calls his own sheep by name and leads them out. When he gets them all out, he leads them and they follow because they are familiar with his voice. They

won't follow a stranger's voice but will scatter because they aren't used to the sound of it."

Jesus told this simple story, but they had no idea what he was talking about. So he tried again. "I'll be explicit, then. I am the Gate for the sheep. All those others are up to no good—sheep rustlers, every one of them. But the sheep didn't listen to them. I am the Gate. Anyone who goes through me will be cared for—will freely go in and out, and find pasture. A thief is only there to steal and kill and destroy. I came so they can have real and eternal life, more and better life than they ever dreamed of.

Sermon Invited to Fullness

My Shepherd Is the Living God #247 \*Hymn

# Celebration of Communion

#### **Invitation**

## Prayers of the People & the Jesus Prayer

Our Mother and Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen. †

## **Sharing of the Bread and Cup**

### **After Communion Prayer**

# Responding to Live Faithfully

## **Invitation to the Offering**

Offertory

We Are God's People arr. Jeanne Cotter

Kathy Spencer, piano

Gary Jewell

For the month of May, the loose cash offering will go to support IAC, Intersectional Advocacy Coalition of Whitman County.

## Sent with I ove into the World

\*Hymn

This Is a Day of New Beginnings

#417

### \*Benediction/Passing of the Peace

### \*Postlude

All inserted songs printed with permission OneLicense #A-714060

## Announcements

The Council has decided wearing masks during worship is optional.

**COFFEE HOUR**: You are encouraged to stay for coffee and treats and fellowship after worship today. Just head across the entryway to Brewster Hall and join us for coffee hour.

Adopt-A-Highway is today. Meet in the parking lot at 1pm.

**Hymnsing** is **today** at **3pm** in the Dining Room at Bishop Place.

Our first Faith Exploration Class will be today after worship in the Conference

Congregation members are invited to peruse the collection of music CDs on the conference room table and take home any that are of interest to you. See the weekly update for details. If you have questions, contact Ginny Hauser.

Members of the Environmental Justice Faith into Action group invite you to join us for a film screening "Covenant of the Salmon People" at the LCSC Silverthorne Theatre on May 25. We can carpool to Lewiston. Please contact Charlene Toews if you plan to go. Seating is limited, so they are requesting reservations. Citoews@vahoo.com or 559-281-7856. COVENANT OF THE SALMON PEOPLE is a 60 - minute documentary portrait of the Nez Perce Tribe as they continue to carry out their ancient promise to protect the Chinook salmon.

If you bought tickets to the Comfort Food Cook-Off that was canceled, you can either ask for a refund or leave it as a donation to Family Promise.

Movie Nights at the Church-Join us for our next movie night on Sunday, May 21st with the next movie being To Kill a Mockingbird. Movies start at 5:15 in Brewster Hall. See the weekly update or bulletin board for full details.

If you would like to help the two refugee families, see the flyer in the narthex.

We will be participating in an ongoing collection of food items needed for our local food banks, Community Action Center (CAC) and Pullman Child Welfare. See the weekly update or flyer in the narthex for details.

<sup>\*</sup>Please stand if you are able.

<sup>†</sup> As an inclusive and open faith community, we attempt to convey gender inclusive images, terms, and language of God.