

Welcome To CCUCC

Our mission is to welcome all into a loving, progressive faith community, knowing our actions reflect our Christian values: to question and explore beliefs and assumptions, to strive for peace and justice, and to care actively for the earth, our community, and one another.

The 8 Points of Progressive Christianity

progressivechristianity.org (2003 Version)

By calling ourselves progressive Christians, we mean we are Christians who...

1. Have found an approach to God through the life and teachings of Jesus;
2. Recognize the faithfulness of other people who have other names for the way to God's realm, and acknowledge that their ways are true for them, as our ways are true for us;
3. Understand the sharing of bread and wine in Jesus' name to be a representation of an ancient vision of God's feast for all peoples;
4. Invite all people to participate in our community and worship life without insisting that they become like us in order to be acceptable (including but not limited to):
 - believers and agnostics,
 - conventional Christians and questioning skeptics,
 - women and men,
 - those of all sexual orientations and gender identities,
 - those of all races and cultures,
 - those of all classes and abilities,
 - those who hope for a better world and those who have lost hope,
 - without imposing on them the necessity of becoming like us;
5. Know that the way we behave toward one another and toward other people is the fullest expression of what we believe;
6. Find more grace in the search for meaning than in absolute certainty, in the questions than in the answers;
7. Form ourselves into communities dedicated to equipping one another for the work we feel called to do: striving for peace and justice among all people, protecting and restoring the integrity of all God's creation, and bringing hope to those Jesus called the least of his sisters and brothers;
8. Who recognize that being followers of Jesus is costly, and entails selfless love, conscientious resistance to evil, and renunciation of privilege.

We acknowledge that we stand on land stolen from Native and Indigenous people. We are on Nimiipuu land and we recognize that they were the first people here.

We acknowledge that we benefit from the prosperity of the United States, which was built on the labor of enslaved people.

Community Congregational

United Church of Christ

525 NE Campus Street

Pullman, WA 99163

Phone: 509-332-6411

pullmanucc.org

STAFF SUNDAY VOLUNTEERS

Steve Van Kuiken Greeters: Dennis Hatley & Megan Guido
Minister

steve@pullmanucc.org
Usher: Nancy Mack

Office Hours: M-Th 9am-4pm Liturgist: Tricia Grantham

Julie Tarlyn Coffee Hour: Sue Schell
Administrative Assistant

office@pullmanucc.org
Office Hours: M, T, Th, F 10am-1pm

Kathy Spencer

Organ/Piano
khspencer44@gmail.com

Megan Guido

Outreach Coordinator
megan@pullmanucc.org
Office Hours: M/W 1-5pm; T/Th
8:30am-1:30pm

Samuel Leeper

Music Coordinator

2022/23 Church Council

Moderator: Jann Hill

Moderator-Elect: Susan Poch

Treasurer: Carl Hauser

Clerk: Frances Clark

Finance and Stewardship Team: Sandy Evenson

Building and Grounds Team: Gary Schell

Faith Development Team: Bill Condon

Congregational Life Team: Charla Chaudhry

Congregational Care Team: Mary Carloye

Shared Ministry Team: Charlene Toews

Justice and Witness Team: Ginny Hauser

Outreach Team: Nancy Mack

THIS WEEK AT CCUCC

Monday, September 26

Council Meeting 7pm

Wednesday, September 28

Office closed



Community Congregational

United Church of Christ

An Open and Affirming & Just Peace Church

September 25, 2022

10:30 am

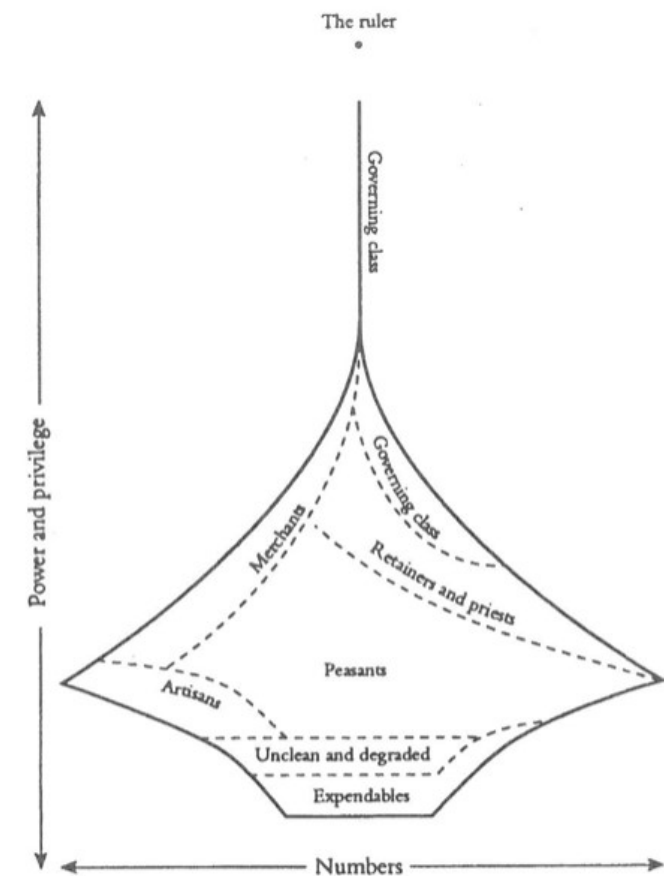


Fig. 1. A graphic representation of the relationship among classes in agrarian societies. From Gerhard Lenski, *Power and Privilege: A Theory of Social Stratification* (New York: McGraw-Hill, 1966), 284, Fig. 1. Used with the permission of Gerhard Lenski.

From Wm. R. Herzog, *Parables as Subversive Speech: Jesus as Pedagogue of the Oppressed*, (Westminster/John Knox, 1994)



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